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001/020

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UNITED STATES PATENT AND TRADEMARK OFFICE

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JAN 08 2004

Date: January 8, 2004

Examiner: Philip H. Leung

Art Unit: 3742

Fax: (703) 872-9306

From: Thomas M. Fisher

: RE: U.S. Patent Application  
: Serial No.: 09/758,611  
: Applicant: Todd V. Graves, et al.  
: Atty. Dkt. No.: 9D-RG-19587

DOCUMENTS SUBMITTED WITH TRANSMISSION:

*Amendment Transmittal (3 pgs.); Amendment in Response to Office Action dated October 8, 2003 (16 pgs.); Certificate of Transmission via Facsimile (1 pg)*

*Total pages including cover page: 20*

*If all pages are not received, please contact: Michele at Ext. 7321*

RE: *The above referenced U.S. Patent Application*

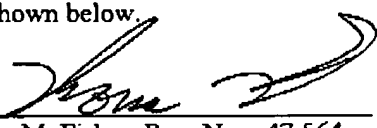
Title: *SPEEDCOOKING OVEN INCLUDING CONVECTION / BAKE MODE*

Filed:

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number (703) 872-9306 on the date shown below.

Date: January 8, 2004

  
Thomas M. Fisher, Reg. No.: 47,564

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PATENT  
Attorney Docket No.: 9D-RG-19587

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Todd V. Graves, et al. :  
Serial No.: 09/758,611 : Art Unit: 3742  
Filed: January 11, 2001 : Examiner: Leung, Philip H.  
For: SPEEDCOOKING OVEN :  
INCLUDING CONVECTION / :  
BAKE MODE :

**Mail Stop: Non-Fee Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**TRANSMITTAL**

1. Transmitted herewith is: Amendment in response to Office Action dated October 8, 2003 (16 pgs.); and Certificate of Transmittal via Facsimile

**STATUS**

2. Applicant  
☒ claims small entity status.  
☐ is other than a small entity.

**CERTIFICATE OF MAILING/TRANSMISSION****CERTIFICATE OF MAILING BY EXPRESS MAIL TO  
THE COMMISSIONER FOR PATENTS**

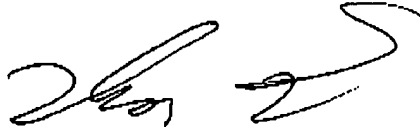
Express Mail No.: ELUS  
Date: 2003

I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to: Mail Stop: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: January 8, 2004

**FACSIMILE**

☒ transmitted by facsimile to the Patent and Trademark Office  
Via Facsimile No.: (703) 872-9306

  
Thomas M. Fisher  
Rcg No.: 47,564

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

		(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
		CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	ADDITIONAL RATE FEE
TOTAL INDEP.		MINUS			x \$9 = \$	x \$18 = \$
		MINUS		=	x \$43 = \$	x \$86 = \$
	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$145 = \$	+ \$290 = \$
					TOTAL ADDITIONAL FEE \$	OR TOTAL ADDITIONAL FEE \$

- (a) ☒ No additional fee for Claims is required

OR

- (b) \_\_\_\_\_ Total additional fee for claims required \$

**FEE PAYMENT**

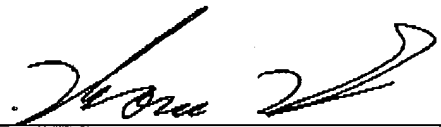
5. \_\_\_\_\_ Attached is a check in the sum of \$ \_\_\_\_\_  
 \_\_\_\_\_ Charge Deposit Account No. 01-2384 the sum of \$ \_\_\_\_\_  
 A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. \_\_\_\_\_ Other:

  
 Thomas M. Fisher  
 Reg. No.: 47,564  
 ARMSTRONG TEASDALE LLP  
 One Metropolitan Square, Suite 2600  
 St. Louis, MO 63102  
 314/621-5070

**EXTENSION OF TERM**

- 3 The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 5.00
_____ second month	\$ 420.00	\$ 210.00
_____ third month	\$ 950.00	\$ 475.00
_____ fourth month	\$1,480.00	\$ 740.00
_____ fifth month	\$2,010.00	\$1,005.00

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.